

# RESULTS



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
WINDHAM, NEW HAMPSHIRE  
MARCH 12, 2019**

BALLOT 1 OF 2

*Wanda Bottai*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

<p style="text-align: center;"><b>BOARD OF SELECTMEN</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than One</p> <p><b>HEATH PARTINGTON</b></p> <hr/> <p><b>GALEN A. STEARNS</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/>	<p style="text-align: center;"><b>TRUSTEE OF THE CEMETERY</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than One</p> <p><b>WENDI DEVLIN</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/>	<p style="text-align: center;"><b>PLANNING BOARD</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than Two</p> <p><b>MATTHEW ROUNDS</b></p> <hr/> <p><b>GABE TOUBIA</b></p> <hr/> <p><b>JOSEPH BRADLEY</b></p> <hr/> <p><b>JENNEAN MASON</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/> <p style="text-align: center; font-size: small;">(Write-in)</p> <hr/>
<p style="text-align: center;"><b>TRUSTEE OF THE TRUST FUND</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than One</p> <p><b>JACOB CROSS</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/>	<p style="text-align: center;"><b>TRUSTEE OF THE LIBRARY</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than Three</p> <p><b>KAREN MOLTENBREY</b></p> <hr/> <p><b>CATHERINE ROBERTSON-SOUTER</b></p> <hr/> <p><b>MICHELLE STITH</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/> <p style="text-align: center; font-size: small;">(Write-in)</p> <hr/> <p style="text-align: center; font-size: small;">(Write-in)</p> <hr/>	<p style="text-align: center;"><b>ZONING BOARD OF ADJUSTMENT</b></p> <p style="text-align: center; font-size: small;">Vote for not For Three Years      more than Two</p> <p><b>DAN CLARK</b></p> <hr/> <p><b>NEELIMA GOGUMALLA</b></p> <hr/> <p><b>MIKE SCHOLZ</b></p> <hr/> <p style="text-align: center; font-size: small;">Write-in and Blanks total</p> <hr/> <p style="text-align: center; font-size: small;">(Write-in)</p> <hr/>

**ARTICLES**

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Thousand and no 100ths (\$750,000.00) Dollars for the purpose of paying the MSDC (Source Demand Charge) required to reserve an allocation of 200,000 gallons of water/ day from the Southern New Hampshire Regional Water Line which will run along Route NH 28, along with payment of costs associated with the financing of said purchase; said sum to be in addition to any federal, state or private funds made available therefor, and to raise the same by issuance of not more than \$750,000.00 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to apply toward the cost any interest earned from the temporary investment of any bond or note and to take any other action as may be necessary to carry out and complete financing of this project. The Town anticipates that its agreement with the franchisee who will operate the water service will include provisions to receive fees for connections to the water line over time which will be applied to offset costs associated with bond payments. (60% Majority Required)

**YES  
NO**

*Recommended by the Board of Selectmen 4-0*

66.38% Passes

**TURN BALLOT OVER AND CONTINUE VOTING**

# RESULTS

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## ARTICLES CONTINUED

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of Two Million and no 100ths (\$2,000,000.00) Dollars for the purpose of purchasing the property at 90 London Bridge Road, Tax Map 20-D-1200 (35.57 acres) as well as a property located off of Bear Hill Road, Tax Map 20-E-300 (24.97 acres), said lands, which have been approved as a twenty (20) lot subdivision, will be designated as conservation land under the control of the Conservation Commission, as well as payment of costs associated with the financing of said purchase; said sum to be in addition to any federal, state, local or private funds made available therefor, and to raise the same by issuance of not more than \$2,000,000.00 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to apply towards the cost any interest earned from the temporary investment of any bond or note and to take any other action as may be necessary to carry out and complete financing of this project. This purchase was previously approved as Article #4 of the March 2018 Town Meeting, but the Purchase was not consummated. The open space parcels referenced in Article #4 to be donated to the Town are to be conveyed to the Town in connection with the approved London Bridge South Subdivision. The purchase does not include any right-of-ways previously mentioned. (60% Majority Required).

65.09%  
passes

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Thousand and no 100ths (\$130,000.00) Dollars for the purpose of purchasing a Tractor Truck for the Transfer Station, along with payment of costs associated with the financing of said purchase; said sum to be in addition to any federal, state or private funds made available therefor, and to raise the same by issuance of not more than \$96,500.00 in bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon, and to apply toward the cost any interest earned from the temporary investment of any bond or note and to take any other action as may be necessary to carry out and complete financing of this project, with the balance of \$33,500 to come from general taxation. (60% Majority Required)

67.58%  
passes

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$75,000 to be added to the Property Maintenance Expendable Trust Fund.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 8.** To see if the Town will vote to raise and appropriate the sum of \$32,500, said amount to be withdrawn from the balance in the previously established Searles Special Revenue Fund for payment of both marketing related and maintenance related costs associated with the Searles Building. Approval of this article will have no additional impact on the tax rate.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 9.** To see if the Town will vote to raise and appropriate the sum of \$336,470 for the purpose of hiring four (4) additional Firefighter/EMT's for the Windham Fire Department and to authorize the Board of Selectmen to contract for, accept and expend Federal Homeland Security Staffing for Adequate Fire and Emergency Response (S.A.F.E.R.) funding in the amount of \$223,666 to be applied against said appropriation, with the balance of \$112,804 to come from general taxation. The SAFER Grant period of performance in which the Town will receive partial reimbursement will be for the years 2019-2022 with the level of reimbursement declining each year. Should the Town receive the grant funding the additional amounts necessary to fund the cost items for the remaining years of the performance period are estimated to be:

2020 Town share of \$127,559 and Federal share of \$298,221;  
2021 Town share of \$275,742 and Federal share of \$178,933;  
2022 Town share of \$440,863 and Federal share of \$ 34,792;

YES  
NO

This article shall be deemed null and void if the 2019 Federal funding is not approved.

*Recommended by the Board of Selectmen 3-0-1*

**ARTICLE 10.** To see if the Town will vote to raise and appropriate the sum of \$50,000 for the purpose of purchasing a new Air Compressor for the Windham Fire Department's Self Contained Breathing Apparatus (SCBA) and to authorize the Board of Selectmen to contract for, accept and expend Federal Assistance to Firefighters Grant (AFG) funding in the amount of \$47,500 to be applied against said appropriation, with the balance of \$2,500 to come from general taxation. This will be a non-lapsing account per RSA 32:7, VI and will not lapse for a period of two (2) years. This article shall be deemed null and void if the AFG Grant is not approved.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 11.** To see if the Town will vote to authorize the Board of Selectmen to enter into a three year lease agreement for \$280,000 for the purpose of leasing an ambulance for the Fire Department, and to raise and appropriate the sum of \$100,000 for the first years payment for that purpose. This lease agreement contains a non-appropriation escape clause. This article is part of the Capital Improvement Program.

YES  
NO

*Recommended by Board of Selectmen 4-0*

**ARTICLE 12.** To see if the Town will vote to establish a Windham Rail Trail Non-Capital Reserve Fund (CRF) under the provisions of RSA 35:1-c for the purpose of funding future maintenance and improvements the Windham Rail Trail and to appropriate the sum of \$50,000 to be placed in said fund.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# RESULTS

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OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
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MARCH 12, 2019**

BALLOT 2 OF 2

*Wanda Bottai*  
TOWN CLERK

## ARTICLES CONTINUED

**ARTICLE 13.** To see if the Town will vote to raise and appropriate the sum of \$88,230 representing the first year costs associated with establishing a K-9 program within the Police Department including purchasing a new cruiser modified for K-9 use, cost of which to be paid over a three year lease, the costs of acquiring, feeding, housing, and providing medical care to the K-9, and the class costs and compensation expenses for the handler to attend the K-9 academy and to further authorize the Board of Selectmen to accept a grant from the Stanton Foundation in the amount of \$39,000 with the balance of \$49,230 to come from the general taxation. Should this article be approved, but the Town not receive the Stanton Foundation grant, this appropriation shall be null and void.

YES  
NO

*Recommended by the Board of Selectmen 2-2*

**ARTICLE 14.** To see if the Town will vote to raise and appropriate the sum of \$9,000 to be used towards forest improvements and maintenance within the McIlvaine Town Forest and further to raise the same by withdrawal of nine thousand dollars (\$9,000) from the Special Forest Maintenance Fund created in accordance with RSA 31:113. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse for a period of three (3) years. Approval of this article will have no additional impact to the tax rate.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 15.** To see if the Town will vote to authorize the Board of Selectmen to negotiate and execute a lease agreement between the Town and the Windham American Legion Post, for the lease of the former police station property at 21 Haverhill Road (Lot 20-D-900). Said lease shall contain, but not be limited to the following terms:

- An initial term of up to twenty five (25) years,
- The ability of the Board of Selectmen, in their discretion, and upon request, to extend the lease for up to two (2) additional up to twenty-five (25) year terms,
- Annual lease payment of \$1,
- Lessee to make both structural and cosmetic improvements to the facility as directed by and approved by the Board of Selectmen.
- Lessee to pay utilities and an amount equal to assessed real estate taxes as required under RSA 72:23 (1) or abated as statutes may allow.
- A portion of the building to be reserved for use by the Windham Police Department for purposes as its Animal Control and Community Services Officer operations.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**ARTICLE 16.** "Shall we allow the operation of keno games within the Town of Windham"

YES  
NO

*Recommended by the Board of Selectmen 2-0-2*

**ARTICLE 17.** To see if the Town will vote to grant authority to the Selectmen to enter into and/or extend an Option to Lease Agreement with the Windham Housing Authority for approximately ten (10) acres of the rear portion of the Municipal Complex land (16-L-100) on terms as originally approved at the Special Town Meeting held November 3, 2015, including authority to extend the Option to Lease Agreement executed on September 26, 2016 to allow the exercise of the option under said agreement to a date no later than three (3) years from March 12, 2019, after which the authority granted on November 3, 2015 as extended hereby shall expire.

YES  
NO

*Recommended by the Board of Selectmen 4-0*

**TURN BALLOT OVER AND CONTINUE VOTING**

# RESULTS

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## ARTICLES CONTINUED

**ARTICLE 18.** Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,034,018.86. Should this article be defeated, the operating budget shall be \$14,504,458.86 which is the same as last year, with certain adjustments required by previous action of the town, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only.

Town Officers' Salaries	\$ 3,330	
Administration	759,415	
Town Clerk Expenses	335,365	
Tax Collector Expenses	152,765	
Election and Registration	23,220	
Cemeteries	41,450	
General Gov't Buildings	453,220	
Appraisal of Properties	196,805	
Information Technologies	251,590	
Town Museum	5,650	
Searles Building	10,670	
Legal Expenses	50,400	
Retirement Service Charges	4,000	
Insurance	372,285	
Contracted Services	5	
Police Department	3,385,295	
Dispatching	500,250	
Fire Department	3,455,355	
Emergency Management	6,670	
Community Development	539,390	
Town Highway Maintenance	1,238,485	
Street Lighting	18,910	
Solid Waste Disposal	1,048,790	
Health and Human Services	51,110	
General Assistance	40,540	
Library	1,217,750	
Recreation	242,990	
Historic District Commission	9,000	
Conservation Commission	6,910	
Senior Center	5,430	
Cable TV Expenses	124,565	
Interest Expenses (TANs)	500	
Long Term Debt	181,908.86	YES
(Principal \$161,741.44 and Interest \$20,167.42)		NO
Capital Outlay – Roads (Part of CIP)	300,000	

*Recommended by the Board of Selectmen 4-0*

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**

# RESULTS