



TOWN OF WINDHAM, NEW HAMPSHIRE

OFFICE OF THE TOWN ASSESSOR

3 NORTH LOWELL ROAD, WINDHAM NH 03087

Public Notice

December 5, 2025

**An Intent to Cut Wood or Timber has been filed with the
Assessing Department for the property listed below:**

Tax Year: April 1, 2025 to March 31, 2026

Map/Lot: 14B/2809

Location: 33 London Bridge Rd

Tentative Operation # 25-489-05-T

If you have any questions, please do not hesitate to contact our office
at (603) 434-7530, option #4.

Town of Windham-Assessing Office

FORM
PA-7

(Assigned by Municipality)

YR TOWN OP#
- - - TNEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

For Tax Year April 1, 25 to March 31, 26

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: Windham
2. Tax Map/Block/Lot or USFS Sale Name & Unit No.
14-B-2809
3. Intent Type: Original ☒ Supplemental ☐ (Original Intent Number)
4. Name of Access Road: 33 London Bridge Rd.
- 5a. Acreage of Lot: 41.63 Acreage of Cut: 3.5
- 5b. Anticipated Start Date: Dec. 3, 2025
6. Type of ownership (check only one):
- a. Owner of Land and Stumpage (Sole Owner) ☒
 - b. Owner of Land and Stumpage (Joint Tenants) ☐
 - c. Owner of Land and Stumpage (Tenants in Common) ☐
 - d. Previous owner retaining deeded timber rights ☐
 - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements ☐

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER ☐ OR LOGGER / FORESTER ☒
BY MAIL ☐ OR E-MAIL ☐

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Rocco Dipietro 12-1-2025
SIGNATURE OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Woodside III LLC
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)
25 Indian Rock Rd Suite 24
MAILING ADDRESS
Windham NH 03087
CITY OR TOWN STATE ZIP CODE
dipietrohomes@comcast.net
E-MAIL ADDRESS
603 765-6560
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
 2. The land is not under the Current Use Unproductive category;
 3. The form is complete and accurate; and

4. Any timber tax bond required has been received.
\$ _____ Date: _____
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA immediately after signing.

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut
White Pine	MBF
Hemlock	MBF
Red Pine	MBF
Spruce & Fir	MBF
Hard Maple	2 MBF
White Birch	1 MBF
Yellow Birch	1 MBF
Oak	2 MBF
Ash	MBF
Soft Maple	MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	1 MBF
Other (Specify)	MBF
Pulpwood	Tons
Spruce & Fir	
Hardwood & Aspen	1
Pine	
Hemlock	
Biomass Chips	300
Miscellaneous	
High Grade Spruce/Fir	Tons
Cordwood & Fuelwood	30 Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Duane 12-1-25
SIGNATURE OF PERSON RESPONSIBLE FOR CUT DATE
Burl Land Clearing LLC
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT
150 Londonderry Tpk
MAILING ADDRESS
Hooksett NH 03106
CITY OR TOWN STATE ZIP CODE
603 396-4512 BURLANDCLEARING@aol.com
PHONE NUMBER E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

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