



TOWN OF WINDHAM, NEW HAMPSHIRE

OFFICE OF THE TOWN ASSESSOR

3 NORTH LOWELL ROAD, WINDHAM NH 03087

Public Notice

September 10, 2025

An Intent to Cut Wood or Timber has been filed with the Assessing Department for the property listed below:

Tax Year: April 1, 2025 to March 31, 2026

Map/Lot: 20D/2317

Location: 52 Burnham Rd

Tentative Operation # 25-489-04-T

If you have any questions, please do not hesitate to contact our office at (603) 434-7530, option #4.

Town of Windham-Assessing Office

(Assigned by Municipality)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBERYR TOWN OP# - - - T

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: Windham, NH 030872. Tax Map/Block/Lot or USFS Sale Name & Unit No. 52 Barnham Rd. - 200/23173. Intent Type: Original Supplemental (Original Intent Number)4. Name of Access Road: Barnham Rd.5a. Acreage of Lot: 1.76 Acreage of Cut: 1.55b. Anticipated Start Date: 9/11/25

6. Type of ownership (check only one):

a. Owner of Land and Stumpage (Sole Owner)

b. Owner of Land and Stumpage (Joint Tenants)

c. Owner of Land and Stumpage (Tenants in Common)

d. Previous owner retaining deeded timber rights

e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER OR LOGGER / FORESTER BY MAIL OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Chance Mannina 9/10/25

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Chance Mannina

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

*Alyssa Mannina*9/10/25

SIGNATURE OF OWNER(S) OR CORPORATE OFFICER(S)

DATE SIGNED

Chance and Alyssa Mannina

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

23 Walney Rd.

MAILING ADDRESS

*Windham**NH**03087*

CITY OR TOWN

STATE

ZIPCODE

camannina@gmail.com

E-MAIL ADDRESS

*603-401-3309**603-401-3309*

HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

4. Any timber tax bond required has been received.

5. The tax collector will be notified within 30 days of receipt

pursuant to RSA 79:10.

6. This form to be forwarded to DRA immediately after signing.

For Tax Year April 1, 25 to March 31, 26

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut
White Pine	<u>300</u> MBF
Hemlock	<u>0</u> MBF
Red Pine	<u>0</u> MBF
Spruce & Fir	<u>0</u> MBF
Hard Maple	<u>0</u> MBF
White Birch	<u>0</u> MBF
Yellow Birch	<u>0</u> MBF
Oak	<u>4000</u> MBF
Ash	<u>0</u> MBF
Soft Maple	<u>0</u> MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box	<u>0</u> MBF
Other (Specify)	<u>0</u> MBF
Pulpwood	Tons
Spruce & Fir	<u>0</u> Tons
Hardwood & Aspen	<u>0</u> Tons
Pine	<u>0</u> Tons
Hemlock	<u>0</u> Tons
Biomass Chips	<u>250</u> Tons
Miscellaneous	
High Grade Spruce/Fir	<u>0</u> Tons
Cordwood & Fuelwood	<u>0</u> Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

Robert E. Lee 9-8-25

SIGNATURE OF PERSON RESPONSIBLE FOR CUT

DATE

Robert Lee

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

34 Birchwood Drive

MAILING ADDRESS

*Allenstown**NH* 03225

CITY OR TOWN

STATE

ZIPCODE

*603-485**4256*

PHONE NUMBER

E-MAIL ADDRESS

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

PA-7
Rev 11/2023